

# THE SOUTHERN BORDER TERRIER CLUB JUDGING LIST QUESTIONNAIRE

## \*\* Please Note\*\*

The submission of a completed questionnaire will allow the Southern Border Terrier Club Committee to consider the person for the ballot but does not imply inclusion to any of the Club's Judging Lists whose stated criteria the applicant must satisfy.

Voting for inclusion on all Judges Lists is by secret ballot by the Committee, therefore, the Committee or Secretary cannot enter into any discussion regarding non selection.

### 1. PERSONAL DETAILS

Name : ..... Affix : .....

Address : .....

..... Postcode : .....

Telephone : ..... Fax : ..... E-mail.....

### 2. EXPERIENCE IN THE BREED

Period of active involvement in Border Terrier related activities .....years

Number of Border Terriers registered in your name at the KC .....(Approx.)

Name and KC Stud Book No's of dogs bred by you or qualified for inclusion in the Stud Book whilst in your ownership. State breed if other than Border Terrier

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### 3. STEWARDING EXPERIENCE

Please provide details of any stewarding duties that you have undertaken:

No.	Show Society	No of Classes	Show Type (Championship, Open, Limited)	Date
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				

4. **TRAINING EXPERIENCE**

Please give details of Seminars, Assessments, etc. that you have attended.

- a) **KC Show Regulations and judging procedures** (Please give name of Organising Club, Date of Event, KC Accredited Trainer and also advise if you passed the Kennel Club Examination)

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Have you passed the assessment and obtained the KC Official Certificate? YES / NO

- b) **Anatomy, conformation and movement** (Please give name of Organising Club, Date of Event, KC Accredited Trainer and also advise if you passed the Kennel Club Examination)

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Have you obtained the KC Official Certificate? YES / NO

- c) **Confirmation & Movement with "Hands On" Assessment, the points of the dog, the structure of the dog and the conventional measurements of the dog** (Please give name of Organising Club, Date of Event, KC Accredited Trainer and also advise if you passed the Kennel Club Examination)

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Have you obtained the KC Official Certificate for the "Hands On" Assessment? YES/NO

- d) **Breed Specific Seminar (Organised in accordance with KC Code of Best Practice)** (Please give name of Organising Club and Date of Event)

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Have you obtained a Certificate of Attendance? YES/NO

5. **GENERAL INFORMATION**

- a) Please provide below any information you consider relevant concerning your involvement with Border Terriers:

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- b) Are you prepared to write and submit a critique to the Dog Press after every Border Terrier judging appointment? **Yes/No**

- c) Do you suffer from any disability which would impair your judging of Border Terriers? **Yes/No**

- d) Please indicate whether you consider yourself to be a Specialist or Non-Specialist Judge of Border Terriers.

**Specialist / Non-Specialist**



b) Please provide the following information about your experience in judging **BREEDS OTHER THAN BORDER TERRIERS**. You should include any **confirmed** future appointments if applicable.

Date	Society and Show Type (Championship, Open, Limited)	No of Classes	No of Dogs Entered	No of Dogs Judged

c) Have you been approved by the Kennel Club to judge the Terrier Group at Championship Show level?

**Yes / No**

d) Please provide details of CCs awarded by yourself in Breeds other than Border Terriers.

Breed	Date CC's First Awarded	Date CC's Last Awarded	No. of Occasions CC's Awarded

e) Please provide details of any other Breed Club Judges Lists on which you have been placed and currently remain and indicate whether on the 'A1''A2''A3', 'B' or 'C' List.

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**7. DECLARATION**

I confirm that the information contained within this Questionnaire is correct. I understand that it will be my responsibility to provide the Club with updates to the foregoing information to allow any future consideration. By signing this form I give permission to the Southern Border Terrier Club to include my details on their Judges List which is published on their website.

**SIGNED** .....

**DATE** .....